



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

A hybrid meeting of the CABINET will be held on  
Monday, 7th November, 2022 at 2.00 pm

Contact: Hannah Williams - Council Business Unit (Tel No. 07385401954)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Thursday, 3 November 2022 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh.

It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- [ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk](mailto:ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk)

It is the intention to live stream this meeting, details of which can be accessed [here](#)

**ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. MINUTES**

To receive the minutes of the Cabinet meeting held on the 17<sup>th</sup> October 2022 as an accurate record.

**3. 21ST CENTURY SCHOOLS PROGRAMME: BASIC NEED ACCOMMODATION ADDITIONAL CLASSROOMS AT Y PANT COMPREHENSIVE SCHOOL**

To receive the report of the Director of Education and Inclusion Services, which provides the Cabinet with an update on the provision of additional teaching accommodation at Y Pant, following the report presented to Cabinet on 13<sup>th</sup> December 2021 highlighting the increasing pressures on pupil numbers in the south of the County Borough.

**(Pages 13 - 22)**

**4. COUNCIL TAX BASE 2023-2024**

To receive the report of the Director of Finance and Digital Services, which formally sets the Council Tax Base for the financial year 2023/24.

**(Pages 23 - 28)**

**REPORT FOR INFORMATION**

**5. LEADER'S SCHEME OF DELEGATION - 3A**

To receive the updated [Leader's Scheme of Delegation](#).

**6. URGENT ITEMS**

To consider any urgent business as the Chairman feels appropriate.



**Service Director of Democratic Services & Communication**

**Circulation:-**

**Councillors:** Councillor A Morgan (Chair)  
Councillor M Webber (Deputy Chair)  
Councillor G Caple  
Councillor A Crimmings  
Councillor R Lewis  
Councillor C Leyshon  
Councillor M Norris  
Councillor B Harris

**Officers:** Chris Bradshaw, Chief Executive  
Barrie Davies, Director of Finance & Digital Services  
Gaynor Davies, Director of Education and Inclusion Services  
Louise Davies, Director, Public Health, Protection and Community Services  
Richard Evans, Director of Human Resources  
Simon Gale, Director of Prosperity & Development  
Paul Griffiths, Service Director – Finance & Improvement Services  
Christian Hanagan, Service Director of Democratic Services & Communication  
Derek James, Service Director – Prosperity & Development  
Paul Mee, Group Director Community & Children's Services  
David Powell, Director of Corporate Estates  
Andy Wilkins, Director of Legal Services  
Neil Elliott, Director of Adult Services